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*Matthew Carr , ?????? ??? , ????? ????? (Editor) , ?????? ????? ??? ????? ????? (Translator)*

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*Matthew Carr , ?????? ??? , ????? ????? (Editor) , ?????? ????? ??? ????? ????? (Translator)*

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Author : Matthew Carr , ????? ??? , ???? ???? (Editor) , ????? ???? ??? ???? ???? (Translator)

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 ???? (Editor) , ????? ???? ??? ???? ???? (Translator)**

# From Reader Review ?????? ??????: ?????? ??? ???????? for online ebook

## Louise says

Victory was not enough. Once control was wrested from the Moors, the Spanish monarchs wanted a Christian country. Perhaps they believed they were doing God's work or perhaps they feared or hated the "other". Whatever the initial impetus, what began with a quest for religious purity devolved into acts of incredible cruelty.

Each element, such as the idea that silencing people equals converting them, to dehumanizing minorities to the stellar detachment of the officials who ultimately drafted the expulsion plans, has relevance for today. Carr has a good discussion of this at the end.

Carr shows how everyday people fared in this purge. There were winners and losers. There are almost no Morisco winners. Whether they left their homes in tears or with heads held high, the odds were heavily against a successful relocation. Carr tells individual stories. Many who left with little had clothes stolen off their backs and/or soon died of hunger or thirst. The wealthy were vulnerable to pirates and greedy transport providers. Many were sold into slavery.

Winners included those who purchased Morisco lands at bargain prices, those who stole from the fleeing Moriscos, those who owed money or property to Moriscos. Christian losers include those who relied on the Morisco labor (both manual and professional) and those who loaned Moriscos money. In the broader picture, Spain lost due to no longer having the cultural and economic contributions of the Moors and to public and international opinion.

Was the act of taking children from parents to raise them as Christians a humanitarian act? What of giving children under 4 the choice as to whether to stay in Spain and live with Christian families or leave the country with their parents? Is a woman who marries and "Old Christian" or joins a convent to avoid expulsion a "winner"? What are the expectations that a coerced conversion is a sincere conversion? How was a large segment of the population, already "un" and undereducated to learn a new language without teachers?

Carr tells a stunning story. His avoidance of sensational terms makes it all the more compelling. He takes the broad concepts and shows many examples of how this played out in individuals lives.

I recommend this for all history readers interested purges/pogroms or this particular period of Spanish history.

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## Lauren Albert says

Excellent history of the forced conversion and eventual expulsion of Muslims and people of Muslim ancestry from Spain in the 17th Century. Imagine being told that you must convert or leave your home. But, if you chose to leave, you would have to leave most of what you owned, you could not leave by way of the easiest exits (ports, etc.), AND YOU MUST LEAVE YOUR CHILDREN UNDER THE AGE OF 12 to be raised as Christians. Unsurprisingly, most of the Muslims chose to convert only to be greatly discriminated against

regardless of their behavior. Carr's description of the final brutal expulsion is heart breaking. And everyone should read his final cautionary chapter on contemporary anti-Muslim feelings.

## Amira Mahmoud says

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האם אנחנו יכולים להבין את המעורבות של היהודים במלחמת העולם השנייה? האם אנחנו יכולים להבין את המעורבות של היהודים במלחמת העולם השנייה? האם אנחנו יכולים להבין את המעורבות של היהודים במלחמת העולם השנייה? האם אנחנו יכולים להבין את המעורבות של היהודים במלחמת העולם השנייה?

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האם אנחנו יכולים להבין את המעורבות של היהודים במלחמת העולם השנייה? (האם אנחנו יכולים להבין את המעורבות של היהודים במלחמת העולם השנייה?)

האם?

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## Asim Qureshi says

Carr's *Blood and Faith* provides an insight into the purging of not only Muslims, but also of Jews in a way that consistently speaks to the reader as being relevant in our contemporary context. Carr constructs the purging of Muslims within the history of the purging of the Jews, evoking the spectre of Pastor Niemoller as he does so - the lack of recognition of oppression against Jews, ultimately led to the demise of the Muslims.

The particular tragedy of this book, however, lies in the debates that surround Muslims and Islam in the modern world. Whether the arguments relate to the hijab, niqaab or even the way certain ceremonies are practised, the rhetoric surrounding these outward manifestation of Islam have changed very little. By the end of the book, one can only feel a great deal of sadness over the manner in which the Moriscos attempted to hold on to any last vestige of their culture or history.

One can only hope, that with the increase of Islamophobia across the European continent, we are not heading



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## Ahmed says

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## Fahad Alqurain says

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## Sarah says

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